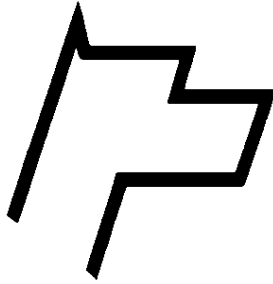


Premium List Guide



To: Club Secretary
Show Chairperson

From: MB-F, Inc. Dog Show Superintendent

Please find enclosed a guideline for information that is vital to the printing of the premium list for your club's event, along with a copy of your show's last premium list if MB-F did the printing.

In an effort to provide accurate information to all prospective participants/exhibitors, we have listed items that you must indicate in adherence to American Kennel Club rules and regulations.

Please read carefully . . . complete all items applicable to your show (either typed or neatly printed) and help us to do the best job possible in producing a quality event.

Should you need any further clarification please feel free to contact this office for assistance at (800) 334-0813.

All Breed Clubs - Reproduce as many trophy sheets as needed.

Specialty Clubs - Please complete those items appropriate to your event.

*** WE WILL NEED TO KNOW THE FOLLOWING:**

(Please type or print clearly)

The diagram shows a form layout with 14 numbered callouts (1-14) pointing to specific fields:

- 1**: Points to a line for **Event Number** (i.e. 2000011101).
- 2**: Points to a line for **Entries Close** (Date...Time...etc. Obedience/Rally Limits if necessary).
- 3**: Points to a line for **Event Type** (i.e. 75th Annual All-Breed Dog Show & 10th Obedience Trial).
- 4**: Points to a line for **Unbenced Or Benched**.
- 5**: Points to a line for **Name of Club**.
- 6**: Points to a line for **AKC (Member or Licensed)**.
- 7**: Points to a large empty box for **Logo**.
- 8**: Points to a line for **Name and Address of Site**.
- 9**: Points to a line for **Date**.
- 10**: Points to a line for **Show Hours** (____A.M. to ____P.M.).
- 11**: Points to a line for **Show to be held** with checkboxes for Indoors, Outdoors, and Both.
- 12**: Points to a line for **Specialty Show/ Sweepstakes/Veteran Sweepstakes (If Any)**.
- 13**: Points to a line for **Supported Entries/ Sweepstakes/Veteran Sweepstakes (If Any)**.
- 14**: Points to a line for **Notice/Other**.

Other form elements include a **PREMIUM LIST** section with a thick horizontal line above and below it, and several lines with parentheses () indicating input areas.

* Please fill in or check in space(s) provided on the next two pages.

Premium List not drawn to actual size

1. _____ EVENT NUMBER: Assigned by AKC

2. _____ CLOSING DATE AND TIME
_____ OBEDIENCE LIMITS (*Where Applicable*)

3. _____ Example:
_____ **48TH ALL-BREED DOG SHOW &
ANNUAL OBEDIENCE TRIAL**

4. BENCHED UNBENCHED

5. _____ CLUB NAME

6. AKC Member Licensed

7. ATTACH LOGO - or email as a separate JPEG or TIFF 4.5" x 4.5", 200dpi or greater,
preferably greyscale

8. _____ SITE
_____ ADDRESS
_____ CITY

9. _____ STATE, ZIP
_____ DAY & DATE

10. _____ A.M.
_____ P.M. to _____ P.M. SHOW HOURS

(Need for each event) _____

If two events same day, need start & ending time for each event

11. INDOORS OUTDOORS BOTH - If both, you must specify which
breeds/classes will be judged indoors
and which outdoors.

Independent Specialty - more than one day specify what is judged each day

FOR THOSE CLUBS HAVING A PACKAGE SHOW

Please indicate where your entries are to close. For Clubs not using the MB-F address for closing, please give name and complete address (including street address, not just a P.O. Box) of Event Secretary and telephone number.

Please Type or Print Clearly The Following Information
That **MUST** Be Provided:

I. OFFICERS FOR THE YEAR OF _____

President: _____

Vice President: _____

*(If more than one VP
please list 1st, 2nd,
etc. and names)* _____

Treasurer: _____

Secretary (Rec.): _____

Secretary (Corr.): _____
(Must include Address/Tel. No.) _____

II. BOARD OF DIRECTORS: _____

III. EVENT COMMITTEE: *(Must be five members or stated and officers of the Club to total 5)*

Chairperson: _____
(Must include Address/Tel #/Email) _____

Asst. Chairperson: _____
(Name/Tel#/Email) _____

Obedience Chair: _____
(where applicable) _____

Rally Chair: _____
(where applicable) _____

Other Members: _____

If you wish you may list Chairpersons and Committees for any of the following:

Advertising: _____
Concessions: _____
Grounds: _____
Trophies: _____
Hospitality: _____
Gate: _____
Other: _____

IV. CHIEF RING STEWARD: _____
(Address & Telephone #) _____

V. VETERINARIAN SERVICE: _____
(Address & Telephone #) _____
 In attendance _____
 On call _____
 After Hours Emergency Veterinarian _____

VI. OFFICIAL PHOTOGRAPHER: _____
Name, address & telephone # _____

The following **MAY** be listed in the premium list,
please provide specific information as needed.

- A. DIRECTIONS TO THE SHOW** *May be placed at any convenient spot in Premium List, and may appear in Judging Schedule.*

- B. MAP TO SHOW SITE** (please attach if available)
NOTE: Maps should be clear, concise and legible.

- C. ENTRY FEES** *If entry fee schedule is complicated, fees may be listed where space allows.*

- D. CONCESSION RATES and CONTACT PERSON with telephone number/email.**

E. ACCOMMODATIONS (Name, Address and Telephone Number). Note ones that do not accept pets. May be placed at any convenient spot in Premium List and may also appear in Judging Schedule.

F. JUDGES NAMES AND ADDRESSES For MB-F Shows - if your judges are approved the AKC has furnished us with an approved panel. For a package show - please attach your judges panel whether approved or not.

NOTE: Provide a separate listing with sweepstakes/futurity/special attraction judges names and addresses.

G. CLASSIFICATION:

- | | |
|-----------------------------|------------------------------|
| _____ Puppy Dogs | _____ Amateur-Owner-Handler |
| _____ Puppy Dogs, 6-9 mos. | _____ Bred by Exhibitor Dogs |
| _____ Puppy Dogs, 9-12 mos. | _____ American Bred Dogs |
| _____ Dogs, 12-18 mos. | _____ Open Dogs |
| _____ Novice Dogs | |

Same Classes for bitches. If any questions, enter below:

If you are dividing any of your classes, indicate below:

(Open classes divided by color weight specify)

BREED

DIVISION

_____	_____
_____	_____
_____	_____

NON REGULAR CLASSES

If not offered for all breeds, list the breed(s) for which it is offered.

*Indicate with an
(X) which
ones you will
offer*

_____ Veteran Dog _____ Veteran Bitch

_____ Years old to enter Veteran Class and _____ fee

_____ Stud Dog _____ Brood Bitch and _____ fee

_____ Brace Fees: _____ Brace as unit. _____ Team as a unit

_____ Brace Class only. _____ Team Class only.

Special Attractions - must be AKC approved (Best Puppy, Best Bred by Exhibitor, Best Puppy)
Provide conditions, judges & addresses

Clubs offering working, field trial or other classes, please specify here with correct definition.

ANY ADDITIONAL CLASSES

List Parade or other non-competitive classes you may offer with brief description.

PARADE OF VETERANS, TITLE HOLDERS, ETC. MUST BE AKC APPROVED

****SWEEPSTAKES****

You will need to furnish the conditions for entering sweepstakes, the division of prize money and entry fee for each sweepstakes you have listed and provide Judge's (s) Address(es).

Indicate with an (X) which classes you will offer.

			<u>CLASSIFICATION</u>		
<input type="checkbox"/> Puppy	<input type="checkbox"/> Junior		<input type="checkbox"/> Junior	<input type="checkbox"/> Senior	<input type="checkbox"/> Other
_____	6-9 mos.		_____	12-18 mos.	_____
_____	9-12 mos.		_____	12-15 mos.	_____
_____			_____	15-18 mos.	_____
Same classes for Bitches					

Specify division of prize money. Use additional page if necessary.

DIVISION OF PRIZE MONEY

Indicate if you choose, for example, Best Sweeps Jr., Best Sweeps Puppy, Grand Sweepstakes, etc.

SWEEPSTAKES AWARDS
(Must have Description or Dollar Value)

****VETERAN SWEEPSTAKES****

You will need to furnish the conditions for entering veteran sweepstakes, the division of prize money and entry fee for each veteran sweepstakes you have listed and provide Judge's (s) Address(es).

CLASSIFICATION

Indicate age breakdown

_____ yrs. under _____ yrs.

_____ yrs. under _____ yrs.

_____ yrs. and older

Same classes for Bitches.

Specify division of prize money. Use additional page if necessary.

DIVISION OF PRIZE MONEY

Indicate if you wish to offer Best in Veteran Sweepstakes and Best of Opp. Sex to Best in Veteran Sweepstakes

VETERAN SWEEPSTAKES AWARDS

(Must have Description or Dollar Value)

Indicate which classes and awards (Best Jr. Handler etc.) you will offer in Jr. Showmanship

JUNIOR SHOWMANSHIP

_____ Novice Junior _____ Open Junior

_____ Novice Intermediate _____ Open Intermediate

_____ Novice Senior _____ Open Senior

_____ Best Junior Handler

Indicate which classes you will offer with an (X)

OBEDIENCE TRIAL CLASSES

Use this sheet only if offering obedience

Move-ups Allowed: Yes No

_____ Novice A _____ Open A _____ Utility A
_____ Novice B _____ Open B _____ Utility B

Do you want to offer Jump Heights? Yes No

If yes, Ascending or Descending

(Note - Clubs using a combined catalog must choose same for each day.)

List any numerical limitations

Indicate which classes you will offer with an (X)

OPTIONAL TITLING CLASSES

_____ Graduate Novice
_____ Graduate Open
_____ Versatility

(Judges **MUST** be approved)

Indicate which classes you will offer with an (X)

NON REGULAR OBEDIENCE CLASSES

_____ Veterans _____ Brace _____ Other
_____ Team (Must have 2 Judges)

Will you offer qualifying ribbons for qualifying scores? _____ Yes _____ No

Will you offer a refund to bitches in season? _____ Yes _____ No

If yes, how much _____

Specify conditions.

Indicate which classes you will offer with an (X)

RALLY TRIAL CLASSES

Move-ups Allowed: Yes No

_____ Novice A _____ Advanced A _____ Excellent A
_____ Novice B _____ Advanced B _____ Excellent B
_____ Non-Regular Classes

Will you offer qualifying ribbons for qualifying scores? _____ Yes _____ No

Will you offer a refund to bitches in season? _____ Yes _____ No

If yes, how much _____

Specify conditions.

List any numerical limitations

COMPLETE LIST OF TROPHIES

List in Catalog order (i.e., Sporting Breeds, Hound Breeds, etc.)

*Every trophy must have a description or a value.
(Can't just state Breed Motif)*

BEST IN SHOW _____ by _____

SPORTING GROUP

1st., _____ by _____

HOUND GROUP

1st., _____ by _____

WORKING GROUP

1st., _____ by _____

TERRIER GROUP

1st., _____ by _____

TOY GROUP

1st., _____ by _____

NON-SPORTING GROUP

1st., _____ by _____

HERDING GROUP

1st., _____ by _____

*List the name,
etc. of the person
who prepared
this premium list
so we know
whom to contact
in the event of
any questions.*

NAME _____

ADDRESS _____

PHONE (Home) _____

(Work) _____

(Fax) _____

(E-Mail) _____

