

Premium List Guide



To: Club Secretary
Show Chairperson

From: MB-F, Inc. Dog Show Superintendent

Please find enclosed a guideline for information that is vital to the printing of the premium list for your club's event, along with a copy of your show's last premium list if MB-F did the printing.

In an effort to provide accurate information to all prospective participants/exhibitors, we have listed items that you must indicate in adherence to American Kennel Club rules and regulations.

Please read carefully . . . complete all items applicable to your show (either typed or neatly printed) and help us to do the best job possible in producing a quality event.

Should you need any further clarification please feel free to contact this office for assistance at (800) 334-0813.

All Breed Clubs - Reproduce as many trophy sheets as needed.

Specialty Clubs - Please complete those items appropriate to your event.

*** WE WILL NEED TO KNOW THE FOLLOWING:**

(Please type or print clearly)

The diagram shows a form titled "PREMIUM LIST" with various fields and callouts:

- 1**: Event Number (i.e. 2000011101)
- 2**: Entries Close (Date...Time...etc. Obedience Limits if necessary)
- 3**: Event Type (i.e. 75th Annual All Breed Dog Show & 10th Obedience Trial)
- 4**: Unbenced Or Benched
- 5**: Name of Club
- 6**: AKC Member or Licensed
- 7**: Logo
- 8**: Name and Address of Site
- 9**: Date _____
- 10**: Show Hours _____ A.M. to _____ P.M.
- 11**: Show to be held Indoors Outdoors Both
- 12**: Specialty Show/Sweepstakes (If Any)
- 13**: Supported Entries (If Any)
- 14**: Notice/Other

* Please fill in or check in space(s) provided on the next two pages.

Premium List not drawn to actual size

12. SPECIALTIES: *List, if applicable and denote which are having Sweepstakes.*
 Please check with your Specialty Clubs to make sure that their Specialty application has been submitted to AKC and is approved.

CLUB NAME	Indicate Sweepstakes

13. SUPPORTED ENTRIES: *List, if applicable and denote which are having Sweepstakes.*

CLUB NAME	Indicate Sweepstakes

13. NOTICE/OTHER

If Shows is for the benefit of a particular charity or charitable organization indicate the name.

FOR THOSE CLUBS HAVING A PACKAGE SHOW

Please indicate where your entries are to close. For Clubs not using the MB-F address for closing, please give name and complete address (including street address, not just a P.O. Box) of Show Secretary and telephone number.

Please Type or Print Clearly The Following Information
That **MUST** Be Provided:

I. OFFICERS FOR THE YEAR OF _____

President: _____

Vice President: _____

*(If more than one VP
please list 1st, 2nd,
etc. and names)* _____

Treasurer: _____

Secretary (Rec.): _____

Secretary (Corr.): _____
(Address/Tel. No.) _____

II. BOARD OF DIRECTORS: _____

III. SHOW COMMITTEE: *(Must be five members)*

Chairperson: _____
(Address/Tel #) _____

Asst. Chairperson: _____
(Name/Tel#) _____

Obedience Chair: _____
(where applicable) _____

Other Members: _____

If you wish you may list Chairpersons and Committees for any of the following:

- Advertising: _____
- Concessions: _____
- Grounds: _____
- Trophies: _____
- Hospitality: _____
- Gate: _____
- Other: _____

IV. CHIEF RING STEWARD: _____
(Address & Telephone #) _____

V. VETERINARIAN SERVICE: _____
(Address & Telephone #) _____
 In attendance _____
 On call _____

VI. OFFICIAL PHOTOGRAPHER: _____
Name, address & telephone # _____

The following **MAY** be listed in the premium list,
please provide specific information as needed.

A. **DIRECTIONS TO THE SHOW** *May be placed at any convenient spot in Premium List,
and may appear in Judging Schedule.*

B. MAP TO SHOW SITE (please attach if available)
NOTE: Maps should be clear, concise and legible.

C. ENTRY FEES *If entry fee schedule is complicated, fees may be listed where space allows.*

D. CONCESSION RATES and CONTACT PERSON with telephone number.

E. ACCOMMODATIONS *(Name, Address and Telephone Number). Note ones that do not accept pets. May be placed at any convenient spot in Premium List and may also appear in Judging Schedule.*

E. JUDGES NAMES AND ADDRESSES *For MB-F Shows - if your judges are approved the AKC has furnished us with an approved panel. For a package show - please attach your judges panel whether approved or not.*

NOTE: Keep in mind we will need a separate listing with sweepstakes/futurity judges names and addresses.

G. CLASSIFICATION:

_____ Puppy Dogs	_____ Novice Dogs
_____ Puppy Dogs, 6-9 mos.	_____ Bred by Exhibitor Dogs
_____ Puppy Dogs, 9-12 mos.	_____ American Bred Dogs
_____ Dogs, 12-18 mos.	_____ Open Dogs

Same Classes for bitches. If any questions, enter below:

If you are dividing any of your classes, indicate below:

(Open classes divided by color weight specify)

BREED	DIVISION
_____	_____
_____	_____
_____	_____

NON REGULAR CLASSES

If not offered for all breeds, list the breed(s) for which it is offered.

Indicate with an (X) which ones you will offer

_____ Veteran Dog _____ Veteran Bitch
 _____ Years old to enter Veteran Class and _____ fee

_____ Stud Dog _____ Brood Bitch and _____ fee

_____ Brace Fees: _____ Brace as unit. _____ Team as a unit
 _____ Brace Class only. _____ Team Class only.

Clubs offering working, field trial or other classes, please specify here with correct definition.

ANY ADDITIONAL CLASSES

List Parade or other non-competitive classes you may offer with brief description.

PARADE OF VETERANS, TITLE HOLDERS, ETC.

****SWEEPSTAKES****

You will need to furnish the conditions for entering sweepstakes, the division of prize money and entry fee for each sweepstakes you have listed. List below or furnish a copy of Sweepstakes application front and back as submitted to AKC.

Indicate with an (X) which classes you will offer:

			<u>CLASSIFICATION</u>		
☐ Puppy	☐ Junior		☐ Junior	☐ Senior	☐ Other
_____	6-9 mos.		_____	12-18 mos.	_____
_____	9-12 mos.		_____	12-15 mos.	_____
_____			_____	15-18 mos.	_____
Same classes for Bitches					

Specify division of prize money. Use additional page if necessary.

DIVISION OF PRIZE MONEY

Indicate if you choose, for example, Best Sweeps Jr., Best Sweeps Puppy, Grand Sweepstakes, etc.

SWEEPSTAKES AWARDS

****VETERAN SWEEPSTAKES****

You will need to furnish the conditions for entering veteran sweepstakes, the division of prize money and entry fee for each veteran sweepstakes you have listed. List below or furnish a copy of Sweepstakes application front and back as submitted to AKC.

CLASSIFICATION

Indicate age breakdown

_____ yrs. under _____ yrs.

_____ yrs. under _____ yrs.

_____ yrs. and older

Same classes for Bitches.

Indicate age breakdown

_____ yrs. under _____ yrs.

_____ yrs. under _____ yrs.

_____ yrs. and older

Specify division of prize money. Use additional page if necessary.

DIVISION OF PRIZE MONEY

Indicate if you wish to offer Best in Veteran Sweepstakes and Best of Opp. Sex to Best in Veteran Sweepstakes

VETERAN SWEEPSTAKES AWARDS

Indicate which classes and awards (Best Jr. Handler etc.) you will offer in Jr. Showmanship

JUNIOR SHOWMANSHIP

_____ Novice Junior _____ Novice Senior

_____ Open Junior _____ Open Senior

_____ Best Junior Handler

Indicate which classes you will offer with an (X)

OBEDIENCE TRIAL CLASSES
Use this sheet only if offering obedience

_____ Novice A _____ Open A _____ Utility A
_____ Novice B _____ Open B _____ Utility B

List any numerical limitations

Indicate which classes you will offer with an (X)

NON REGULAR OBEDIENCE CLASSES

_____ Grad. Novice _____ Veterans
_____ Brace _____ Team (Must have 2 Judges)
_____ Versatility

Will you offer qualifying ribbons for qualifying scores? ___ Yes ___ No

Will you offer a refund to bitches in season? ___ Yes ___ No

If yes, how much _____

Specify conditions.

OTHER INCLUSIONS FOR YOUR CLUB

COMPLETE LIST OF TROPHIES

List in Catalog order (i.e., Sporting Breeds, Hound Breeds, etc.)

Every trophy must have a description or a value and a donor.

** See last page*

BEST IN SHOW _____ by _____

SPORTING GROUP

1st., _____ by _____

HOUND GROUP

1st., _____ by _____

WORKING GROUP

1st., _____ by _____

TERRIER GROUP

1st., _____ by _____

TOY GROUP

1st., _____ by _____

NON-SPORTING GROUP

1st., _____ by _____

HERDING GROUP

1st., _____ by _____

*List the name,
etc. of the person
who prepared
this premium list
so we know
whom to contact
in the event of
any questions.*

NAME _____

ADDRESS _____

PHONE (Home) _____

(Work) _____

(Fax) _____

(E-Mail) _____

